

CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. BOX 937

26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

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NOTICE OF MEETING and AGENDA: February 28, 2025

The Board of Directors of Cameron County Irrigation District No. 2 and the Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the Districts at 26041 F.M. 510, San Benito, Texas, on Tuesday, March 4, 2025, at 9:00 a.m., in the Board Room, to conduct the following business of the Districts:

1. Jointly convene the meeting and roll call.

2. Public Comment Period.

Comment may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 8:45 a.m. on March 4, 2025. The email / fax will be read during the public comment period.

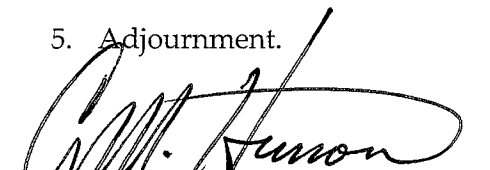
The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.

3. Jointly recess the open meeting and jointly convene a closed meeting pursuant to Texas Government Code § 551.074 to deliberate the appointment, employment, and duties of a joint General Manager to succeed the current joint General Manager.

4. Reconvene in open session, either jointly or separately, to:

4.1 Discuss and take such action as is necessary to appoint, employ, determine the duties and terms of employment of a joint General Manager to succeed the current joint Manager.

5. Adjournment.



Craig Harmon, General Manager

Filed and posted at the District's office February 28, 2025 @ 4 AM/PM