

CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937
26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

TELEPHONE (956) 399-7637

Website: www.ccdd3.org

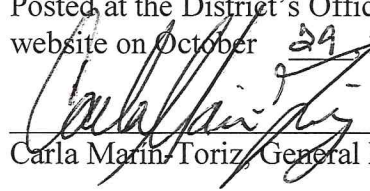
FAX (956) 399-7156

NOTICE OF MEETING and AGENDA: November 04, 2025

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Tuesday, November 04, 2025, at 2:00 p.m., in the Board Room, to conduct the following business of the District:

1. Minutes.
Read minutes of October 08, 2025 and October 16, 2025 meetings, make corrections, and approval.
2. Public Comment Period.
3. Subdivision Approvals.
 - 3.1 Los Cielos Subdivision—AGH Engineering (62.68 ac., Block 125, Block 130, SBL&WCo)
 - 3.2 Centerline Tract Subdivision—Moore Land Surveying (40.00 ac., Block 439, SBICO)
 - 3.3 Browne Tract Subdivision—Moore Land Surveying (30.00 ac., Block 360 SBICO)
 - 3.4 East Treasure Haven Phase II—Scheibe Consulting (19.10 ac., Block 146, SBL&WCo)
4. TCDRS Retirement plan. Discuss and take action on District's Retirement plan.
5. Health Insurance. Discuss renewal of health insurance.
5. Directors Fees. Consider and take action on increase of Director Fees.
6. License Agreements/Rights-of-Way/Permits/Interlocal Cooperation Agreements.
 - 6.1 Bayrunner Pipeline. Consider and take action on request to waive of District Rule 13.5.
7. Director's statement of service to district and adjournment.
NOTE: After items 1 and 2 have been considered, items 3-6, and subparts thereof, may be taken out of order.

Posted at the District's Office at 2 p.m on October 29, 2025, and on the District's internet website on October 29 2025.



Carla Marin Toriz, General Manager

Public Comment Period.

Comments may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 1:30 p.m. on November 04, 2025. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.