

# CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937

26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

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## NOTICE OF MEETING and AGENDA: August 26, 2024

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Monday, August 26, 2024, at 2:00 p.m., in the Board Room, to conduct the following business of the District:

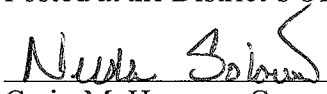
1. Minutes. Read Minutes of the July 11, 2024 and August 12, 2024 meetings, make any corrections, and approval.
2. Public Comment Period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.

Instead of attending the meeting, comment may be made by emailing the District's Manager at [drainage@ccdd3.org](mailto:drainage@ccdd3.org) or sending a fax to the District's Manager at (956) 399-7156, before 1:30 p.m. on August 26, 2024. The email/fax will be read during the public comment period.

3. Tax Rate: Public Hearing on Proposed 2024 Tax Rate.
4. Budget for Fiscal Year Beginning October 1, 2024. Consider and take action on adoption of budget for fiscal year beginning October 1, 2024 and ending September 30, 2025.
5. Tax Rate: Calendar Year 2024. Consider and take action to set the District's tax rate for calendar year 2024.
6. Brushcutters. Consider and take action on purchase of MowerMax brushcutters.
7. Director's statement of service to district and adjournment

Posted at the District's Office and on the District's internet website on August 21, 2024, at 2p.m.

  
for Craig M. Harmon, General Manager