

CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937

26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

TELEPHONE (956) 399-7637

Website: www.ccdd3.org

FAX (956) 399-7156

NOTICE OF MEETING and AGENDA: July 20, 2026

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Monday, July 20, 2026, at 2:00 p.m., in the Board Room, to conduct the following business of the District:

1. Minutes.
 - 1.1 Discussion and possible action to review, amend, and approve corrections to the minutes of the April 27, 2026, Board meeting, and authorize the corrected minutes to be entered into the District's official records.
 - 1.2 Read minutes of May 11, 2026 meeting and June 08, 2026 meeting, make corrections, and approval.
2. Public Comment Period.
3. Subdivision Approvals.
 - 3.1 Bibian Subdivision—Moore Land Surveying, Owner Miguel & Maria Mora De Bibian (2.24 ac., Lot 2, Block 2, Landrum Reserve)
 - 3.2 Bobcat Estates Subdivision—Guzman & Munoz Engineering, Owner Cameron County Housing Finance Corp. (12.93 ac., Block 257, SBL&WCo Subdivision)
 - 3.3 Herevia Subdivision—Ferris, Flinn, & Medina, Owner Josefina Herevia (2.44 ac., Block 169, SBICO)
 - 3.4 Promesa Subdivision—Montemayor, Hansen & Associates, Owner Eugenio Vela (10.68 ac., Lot 23, 732 Subdivision No. 2)
4. Projects:
 - 4.1 Receive Status Report respecting:
 - a. Partial Release of Right-of-Way Easement (old ERHWSC waterline)
 - b. License Agreement and Right-of-Way for Waterline Crossing of East Line Relief Drain on North Side of F.M. 2925 in Block 24, Monte Grande Subdivision, Unit #1 (to ERHWSC)
 - c. Interlocal Cooperation Contract-East Line Relief Drain Crossings of Waterlines and Rights-of-Way Monte Grande Subdivision Unit 1 between CCDD#3 and ERHWSC
 - 4.2 Drain B-1 and Drain B-2 Interconnect. Receive status report and make necessary decisions
 - 4.3 Drain B-2. Upgrade of Pennsylvania Blvd. crossing. Receive status report and make necessary decisions
 - 4.4 Rancho Grande Diversion Project/Drain A Bypass Extension to River—Installation of structure at outfall. Receive status report and make necessary decisions

5. Donation of Drains: Drain C-Right/Drain C-Left/Lateral V, Block 148, SBL&WCo north of Haine Road.. Status Report
6. License Agreements and Interlocal Cooperation Contracts.
 - 6.1 Discussion and possible action to approve a License Agreement with AEP Texas, related to property owned by Alberto Leonel & Andrea Vallejo, allowing the installation and maintenance of an electric power line within District easement/right-of-way, subject to District requirements and approval of final terms.
7. Reports
 - 7.1 Financial: Financial Report for the month of June 2026
Financial Report Fiscal Year 3rd Quarter through June, 2026
 - 7.2 Manager.
 - 7.3 Attorney.
 - 7.4 Engineer
 - 7.5 Drain Supervisor
8. Payment of accounts, wages, and director services.
 - 8.1 Ratification of checks issued since last meeting and before this meeting.
 - 8.2 Issuance of checks this meeting.
9. Director's statement of service to district and adjournment.

NOTE: After items 1 and 2 have been considered, items 3-14, and subparts thereof, may be taken out of order.

Posted at the District's Office at 2 p.m on July 14, 2026, and on the District's internet website on July 14, 2026.



Ben Escobar, General Manager

Public Comment Period.

Comments may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 1:30 p.m. on July 20, 2026. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.