CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937
26041 F.M. 510
SAN BENITO, TEXAS 78586-0937
TELEPHONE (956) 399-7637 Website: www.ccdd3.org FAX (956) 399-7156

NOTICE OF MEETING and AGENDA: November 16, 2026

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Monday, November 16, 2026, at 9:00 a.m., in the Board Room, to conduct the following business of the District:

1. Minutes.
   1.1 Read minutes of October 19, 2026 meeting, make corrections, and approval.

2. Public Comment Period.

3. Subdivision Approvals.
   3.1 Rodriguez Legacy Estates—Vigstol Engineering, Owner Eudelia Rodriguez (6.17 ac., Block 83, SBL&WCo)

4. Projects:
   4.1 Partial Release of Right-of-Way Easement (old ERHWSC waterline)
   4.2 Drain B-1 and Drain B-2 Interconnect. Receive status report and make necessary decisions
   4.3 Drain B-2. Upgrade of Pennsylvania Blvd. crossing. Receive status report and make necessary decisions
   4.4 Rancho Grande Diversion Project/Drain A Bypass Extension to River—Installation of structure at outfall. Receive status report and make necessary decisions

5. Audit. Receive, review, and take action on approval of Audit of Fiscal year ending September 30, 2025

6. Donation of Drains: Drain C-Right/Drain C-Left/Lateral V, Block 148, SBL&WCo north of Haine Road. Status Report

7. Request from U.S. Customs and Border Protection to access District property for the construction of a border barrier system and discuss the purchase of the property or grant an easement to establish continued access.

8. Reports
   8.1 Financial: Financial Report for the month of October 2026
   8.2 Manager.
   8.3 Attorney.
   8.4 Engineer
   8.5 Drain Supervisor

9. Payment of accounts, wages, and director services.
   9.1 Ratification of checks issued since last meeting and before this meeting.
   9.2 Issuance of checks this meeting.

10. Director's statement of service to district and adjournment.

NOTE: After items 1 and 2 have been considered, items 3-9, and subparts thereof, may be taken out of order.

Posted at the District's Office at 2 p.m on November 10, 2026, and on the District's internet website on November 10, 2026.

Ben Escobar, General Manager

Public Comment Period.
Comments may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 8:30 a.m. on November 16, 2026. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.