

CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937
26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

TELEPHONE (956) 399-7637

Website: www.ccdd3.org

FAX (956) 399-7156

NOTICE OF MEETING and AGENDA: October 19, 2026

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Monday, October 19, 2026, at 8:00 a.m., in the Board Room, to conduct the following business of the District:

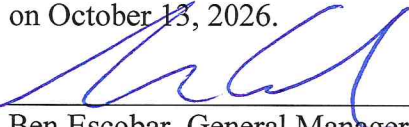
1. Minutes.
 - 1.1 Read minutes of August 24, 2026 and September 14, 2026 meeting, make corrections, and approval.
2. Public Comment Period.
3. Subdivision Approvals.
 - 3.1 Liberty Estates Phase IV—Moore Land Surveying, Owner Phase III Managing Partners (7.65 ac., Blocks 7 & 8, Cunningham's Subdivision)
 - 3.2 Wine Country Subdivision—Moore Land Surveying, Owner Rodrigo R. Rubiano (15.57 ac., Block 185, SBL&WCo)
4. Projects:
 - 4.1 Partial Release of Right-of-Way Easement (old ERHWSC waterline)
 - 4.2 Drain B-1 and Drain B-2 Interconnect. Receive status report and make necessary decisions
 - 4.3 Drain B-2. Upgrade of Pennsylvania Blvd. crossing. Receive status report and make necessary decisions
 - 4.4 Rancho Grande Diversion Project/Drain A Bypass Extension to River—Installation of structure at outfall. Receive status report and make necessary decisions
5. Donation of Drains: Drain C-Right/Drain C-Left/Lateral V, Block 148, SBL&WCo north of Haine Road. Status Report
6. Health Insurance. Discuss renewal of health insurance for District employees.
7. Request from U.S. Customs and Border Protection to access District property for the construction of a border barrier system and discuss the purchase of the property or grant an easement to establish continued access.
8. Reports
 - 8.1 Financial: Financial Report for the month of September 2026
CD Quarterly Investment report
 - 8.2 Manager.

- 8.3 Attorney.
- 8.4 Engineer
- 8.5 Drain Supervisor

- 9. Payment of accounts, wages, and director services.
 - 9.1 Ratification of checks issued since last meeting and before this meeting.
 - 9.2 Issuance of checks this meeting.
- 10. Director's statement of service to district and adjournment.

NOTE: After items 1 and 2 have been considered, items 3-9, and subparts thereof, may be taken out of order.

Posted at the District's Office at 2 p.m on October 13, 2026, and on the District's internet website on October 13, 2026.


Ben Escobar, General Manager

Public Comment Period.

Comments may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 7:30 a.m. on October 19, 2026. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.