

CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937

26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

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NOTICE OF MEETING and AGENDA: June 29, 2026

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Monday, June 29, 2026, at 2:00 p.m., in the Board Room, to conduct the following business of the District:

1. Minutes.
Discussion and possible action to review, amend, and approve corrections to the minutes of the April 27, 2026, Board meeting, and authorize the corrected minutes to be entered into the District's official records.
2. Public Comment Period.
3. East Line Relief Drain Project. Discussion and possible action regarding bids received for the East Line Relief Project, including review of bid tabulations, determination of contractor responsibility and rejection of bids.
4. Discussion and possible action to adopt a resolution authorizing the District to apply to the Texas Water Development Board for Flood Mitigation Assistance Grant funding for the Drain C Drainage Improvement Project, and authorizing the Board President, General Manager, or other designated representative to execute and submit all necessary application documents.
5. Discussion and possible action to adopt a resolution authorizing the District to apply to the Texas Water Development Board for Flood Mitigation Assistance Grant funding for the Drain A, Alt 12 Drainage Improvement Project, and authorizing the Board President, General Manager, or other designated representative to execute and submit all necessary application documents.
6. Discussion and possible action regarding termination of the District's existing legal counsel agreement.
7. Discussion and possible action regarding the appointment of temporary legal counsel for the District.
8. Discussion and possible action to authorize the issuance of a Request for Qualifications for District Legal Counsel.
9. Discussion and possible action to authorize Cameron County Drainage District No. 3 to participate in and be included as a jurisdictional partner in the City of Harlingen's Hazard

Mitigation Plan, and execute any related participation documents necessary for plan inclusion.

10. Director's statement of service to district and adjournment.

NOTE: After items 1 and 2 have been considered, items 3-9, and subparts thereof, may be taken out of order.

Posted at the District's Office at 2 p.m on June 23, 2026, and on the District's internet website on June 23, 2026.



Ben Escobar, General Manager

Public Comment Period.

Comments may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 1:30 p.m. on June 29, 2026. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.