

CAMERON COUNTY DRAINAGE DISTRICT NO. 3

P.O. Box 937

26041 F.M. 510

SAN BENITO, TEXAS 78586-0937

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NOTICE OF MEETING and AGENDA: May 12, 2025

The Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the District at 26041 F.M. 510, San Benito, Texas, on Monday, May 12, 2025, at 2:00 p.m., in the Board Room, to conduct the following business of the District:

1. Minutes.

Read minutes of April 14, 2025 meeting, make corrections, and approval.

2. Public Comment Period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District including stormwater quality and MS4 related issues. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.

Instead of attending the meeting, comment may be made by emailing the District's Manager at drainage@ccdd3.org or sending a fax to the District's Manager at (956) 399-7156, before 1:30 p.m. on May 12, 2025. The email / fax will be read during the public comment period.

3. Subdivision Approvals.

3.1 3.1 Veterans Crossing Subdivision—Moore Land Surveying (34.93 ac., Blk 136, SBL&WCo)

3.2 Paso Real Coves Phase III—Melden & Hunt (15.14 ac., Blk 146, SBL&WCo)

4. Annexation and Donation of Drains.

4.1 Annexation

4.1.1 Hold hearing on, and take action on, petition of Yountville Holdings, LLC. for annexation of 3,060.089 acres out of Share 22, Espiritu Santo Grant.

4.2 Donation.

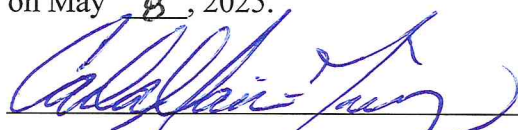
4.2.1 Receive and take action on offer of Yountville Holdings, LLC to donate drains in 3,060.089 acres tract if annexed.

4.2.2 Drain C-Right/Drain C-Left/Lateral V, Block 148, SBL&WCo north of Haine Road. Status report on donation of segment of Lateral V north of Haine Drive and fix boundary of drain.

5. Projects.
 - 5.1 Receive status report on grant application for drain expansion projects on C-Left and C-Right.
 - 5.2 East Line Relief Drain Project. Receive status report and make necessary decisions.
 - 5.3 Drain B-1 and Drain B-2 Interconnect. Receive status report and make necessary decisions.
 - 5.4 Drain B-2. Upgrade of Pennsylvania Blvd. crossing. Receive status report and make necessary decisions.
 - 5.5 Rancho Grande Diversion Project/Drain A Bypass Extension to River—Installation of structure at outfall. Receive status report and make necessary decisions.
 - 5.6 Drain E. Notice of Drain right-of-way in old CPL power plant property.
6. Discussion and possible action with respect to ERHWSC ROW request near FM 2925.
7. License Agreements/Rights-of-Way/Permits/Interlocal Cooperation Agreements.
 - 8.1 Drain F Right/F Left in Block 214, SBL&WCo for Randall Crane road crossing
 - 8.2 Rio Delta Subdivision. River frt. Drain in Blocks 12 and 13, J. Dickinson (pending since May 2024)(received final May 2024)
 - 8.3 Cielo Grande Subdivision. Drain B in Block 107, SBICO—down drain (pending since April 2024)(received final May 2024)
 - 8.4 El Monte Cristo Subdivision. Drain N-2 in Block 110, SBL&WCo—down drain (pending since May 2024)(received final May 2024)
8. Reports
 - 8.1 Financial.
 - 8.1.1 Financial Report for the month of April 2025
 - 8.1.2 Financial Report for Fiscal Year through April 30, 2025
 - 8.2 Manager.
 - 8.3 Attorney.
 - 8.4 Engineer.
 - 8.5 Drain Supervisor.
9. Payment of accounts, wages, and director services.
 - 9.1 Ratification of checks issued since last meeting and before this meeting.
 - 9.2 Issuance of checks this meeting.
10. Director's statement of service to district and adjournment.

NOTE: After items 1 and 2 have been considered, items 3-9, and subparts thereof, may be taken out of order.

Posted at the District's Office at 12 p.m on May 8, 2025, and on the District's internet website on May 8, 2025.



Carla Marín-Toriz, General Manager